**LGI Secondment Applications 2021**

**Preview questions**

Please note, a \* indicate a required question.

**APPLICATION 1**

**Apply for a 2021 LGI Secondment**

**Dancer Secondment**

1. **Contact Information**

Full Name\*

Address

Email\*

Phone Number

1. **Where did you train in dance?\***

*Please state one institution, school or university only. If you have not participated in a formal training program, please write 'n/a'.*

1. **What year did you graduate from there?\***

*If you’re currently a final year student, please give your projected graduation year. If you have not participated in formal training, please write '0' (zero).*

1. **What are your interests as a dance practitioner?\***

*In your answer, please consider how a Secondment with Lucy Guerin Inc might support the development of these interests (100 words max)*

1. **a) Please supply a link to video footage to support your application.**

*One weblink only and max video length is 2 minutes. This could be a showreel, a clip from a performance or rehearsal or other relevant footage of you moving. If your video is longer than 2 minutes, please indicate a single 2-minute section for consideration in the additional information box below.*

**b) Any additional information for your support material:**

*For example, if the video is password protected or you need to indicate a particular section of a longer video, please list that information here.*

1. **Please indicate your availability by selecting up to FIVE preferred weeks from the list below:\***

**Please refer to announcement news post for full list of dates.**

1. **Please indicate your preferred pronouns**
	1. She/her/hers
	2. He/him/his
	3. They/them/theirs
	4. Other (please specify)
2. **Do you identify as Aboriginal, Torres Strait Islander or other First Peoples’ origin?**
	1. Yes
	2. No
3. **Do you identify as Deaf and/or Disabled?**
	1. Yes
	2. No
4. **If you have any access requirements for participating in this activity, please outline them below.**

**APPLICATION 2**

**Apply for a 2021 LGI Secondment**

**Choreographer/Dramaturg/Director Secondment**

1. **Contact Information**

Full Name\*

Address

Email\*

Phone Number

1. **Which type of secondment are you interested in applying for?**
	1. Choreographer
	2. Dramaturg
	3. Director
2. **Where did you train and what was your major?\***

*Please state one institution, school or university only. If you have not participated in a formal training program, please write 'n/a'.*

1. **What year did you graduate from there?\***

*If you’re currently a final year student, please give your projected graduation year. If you have not participated in formal training, please write 0 (zero).*

1. **What are your artistic interests?\***

*In your answer, please consider how a Secondment with Lucy Guerin Inc might support the development of these interests (100 words max)*

1. **a) Please supply a weblink to supporting material that reflects or expands on your answer above.**

*One weblink only and max video length is 2 minutes. This could be a showreel, a clip from a performance or rehearsal, or a particular webpage that contextualises your artistic interests. If your video is longer than 2 minutes, please indicate in the additional information box below a single 2-minute section for consideration..*

**b) Any additional information for your support material:**

*For example, if the video is password protected or you need to indicate a particular section of a longer video, please list that information here.*

1. **Please indicate your availability by selecting up to FIVE preferred weeks from the list below:\***

**Please refer to announcement news post for full list of dates.**

1. **Please indicate your preferred pronouns**
	1. She/her/hers
	2. He/him/his
	3. They/them/theirs
	4. Other (please specify)
2. **Do you identify as Aboriginal, Torres Strait Islander or other First Peoples’ origin?**
	1. Yes
	2. No
3. **Do you identify as Deaf and/or Disabled?**
	1. Yes
	2. No
4. **If you have any access requirements for participating in this activity, please outline them below.**